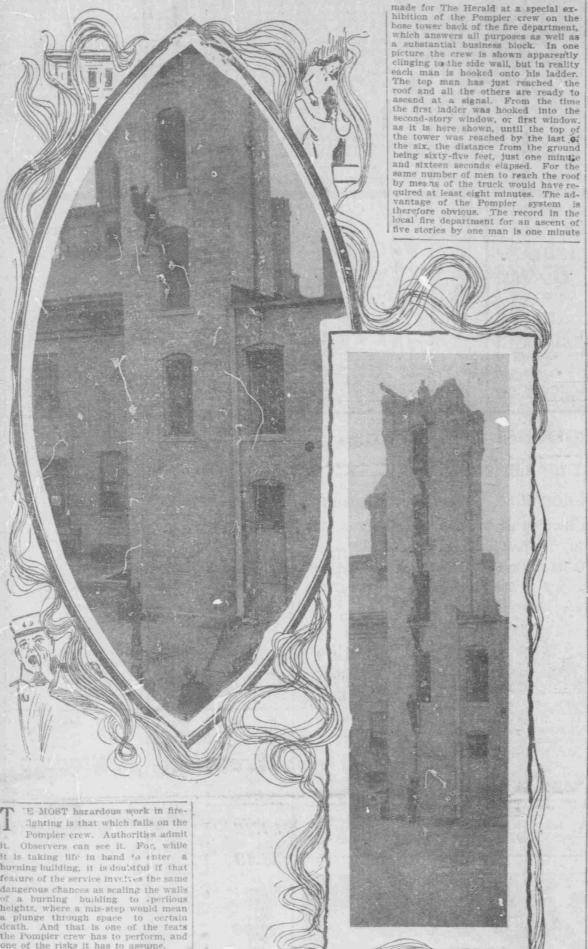
SALT LAKE'S LIFE SAVERS. NEW TESTAMENT IN

Athletes of the Pompier Crew, Who Are Prepared to Scale the Walls of a Burning Building at a Moment's Notice --- Are In Constant Training.



one of the risks it has to assume.

Salt Lake has such a crew in its fire department. It was established ten years ago, and in all this time it has not once been called into action at a fire. It is a matter of congratulation that this is true. But all these years, with changes now and then in the twe The first hooks his ladder in the personnel of the Eig Six, the crew has the personnel of the Personnel of the Eig Six, the crew has the personnel of the Personnel of the Eig Six, the crew has the personnel of the Personnel of the Eig Six, the crew has the personnel of the Personnel of the Eig Six, the crew has the personnel of the Perso

personnel of the Big Six, the crew has been practicing continually, until now there is not a man among them but can scale the highest building in Salt Lake with the same agility that a cat the profits of the control of the first man up to make fast to the roof a heavy rope. Into this he fasters the large buckle of his belt in the third story. The first man up to make fast to the roof a heavy rope. Into this he fasters the large buckle of his belt in the climbs to the third story window for the right hand, the fireman can then climbs to the third story window for the right hand, the fireman can descend and ston at any story or at seeks refuge from the bloodthirsty, and the second man climbs to the

be given to the brigands as soon as they can be reached for final negotia-tions. It is believed, with much show

Once America has formulated its de-

and seni-dirigible balloons, electrically lighted houses and grand opera, we think that the world is mostly civilized. The case of Miss Ellen M. Stone goes to show that we are wrong. If it be true that scratching a Russian will disclose a Tartan scratching the ordinary

American of European will show a say, age. Such civilization as we have is only a veneering. Twenty thousand years ago the strong man ruled the weaker with a club. Today he goes about it differently, but he rules. Only a change of method differentiates Dick. With the woman at liberty and under the protection of her flag, the task of the protection of her flag the task of the protection of her flag the p

The situation of Miss Stone is both possible. The sultan will be required, unusual and outrageous, but by no only to return the amount of the

secks refuge from the bloodingsty, barking canine at its heels. The Pompler boys know not what minute they may be called upon to brave the dangers of lifesaving. Although, as stated, they have never beer summoned into action in that capacity, yet they are constantly in readiness and in a flash could raise their slight ladders to the topmost story of a burning building.

The members of the local crew are M. W. Earl, captain; P. McCarthy, Andrew Eikrem, A. R. Williams, Rufus Smith and William Baldwin. They work like one man. Each of them is object is shaped like a large scythe, the blade being a steel hook, and the second man climbs to the second and story at any other point in his descent. In rescuing a person from fire, the person, if conscious, merely has to cling to the first ladder up again. By this means to climb to the second man climbs to the second and story at any other point in his descent. In general many story or at any other point in his descend in prescuing a person from fire, the person, if conscious, merely has to cling the second man eliabs to the second man eliabs to the second man eliabs to the second man climbs to the second man eliabs to the second man else many other point in his descend. In prescuing a person from fire, the person is the could reward the same time without a descent second in the second man eliabs to the first ladder up again. By this means of the ladders at the same time without any other point in his descend in the counting the second man elader in the second man elader in the seco

A FAR-REACHING INCIDENT. deprive them of the cash which they ter of that, there have been many wars deprive them of the cash which they seek. At the same time it is certain that if the money is not fornhooming she will be muracred. Every tradition of south of Europe brigandage proves and horseless carriages, Atlantic cables and seni-dirigible balloons, electrically lighted houses and grand opera, we think that the world is mostly civilized. The case of Miss Ellen M. Stone goes

his quality as an executive. Dollars must effect her release. Un-til then the honor and life of this brave, self-sacrificing woman hangs by a thread.

Honored by the Emperor.

(New York Commercial Advertiser.)
Anton Deorak has been accorded a rare distinction by the emperor of Austria. He is the first musical composer who has been made a member of the Austrian house of lords. Deorak was born in a suburb of Prague in 1841. He was the son of an inn keeper and evinced his musical genius at an early age and received his training in the government schools.

Makes it Too Easy. (Chicago Post.)

a change of method differentiates Dick Turpin with two horse pistols jammed against the face of a victim from the organizer of a raid in a wheat pit. Both are freebooters, both on a plane with the prehistoric individual who first smashed the skull of his prey and then divested him of his warm skins and stone ax.

The situation of Miss Stone is both

the protection of her flag, the task of hunting down the bandits will fall to Eulgaria and Turkey. Reparation to America will be demanded immediately, and the case thus assumes a grave international aspect. President Roosevelt is said to hold Turkey responsible, basing his claim upon the fact that Turkey is responsible for the disturbed condition which makes such outrages possible. The sultan will be required, means unprecedented. Such things have happened before in the Balkan states and in the Peloponnesus, and will probably happen at intervals to the last syllable of recorded time. In the face of the fifteen or twenty desperate ruffians who have the woman, a nation of 75,000,000 of people stands helpless, not to mention the Turkish and Bulgarian governments, which have not seemed to be particularly active in the matter. It is a case of pay, pay; nor is any modern resource of avail, excepting always the resource of gold. caller. "The new bankruptcy law," was the

reply.

"What's that got to do with it?"

"Why, it enables a man to beat his creditors without going to the trouble of hiring a lawyer to help him do it."

At the Opera.

(Omaha News.)

Mrs. Draper-How do you think young
Mrs. Dick Collytay looks in her new
evening dress?

Mrs. Snapper-There is so little of her
in it that I hardly know.

To Their Mutual Profit.

(Cleveland Plain Dealer.) Once America has formulated its deHer value to them consists wholly in mands it will be compelled to push in which she had lost two husbands, and it did not seem to occur to her how easily them for a conclusion, however serious she might rent the place to discontented. being an unharmed American mission—them to a conclusion, however serious she mary. Her mutilation or death would that conclusion may be. For the mat-

UP-TO-DATE ENGLISH.

Chicagoans Translate the Scriptures Into the Language of Today.

"TWENTIETH Century New Testament" has just been completed in Chicago. Instead of the simple, powerful language of the King James edition the sacred writ has been translated into up-to-date, modern

In their introduction the translators express the belief that there is a demand for the scriptures in modern English. "Few English-speaking people of today," they write, "have the opportunity of reading the Bible in the of today," they write, "have the opportunity of reading the Bible in the language of their own time. In the last 100 years the Bible has been translated into the every-day language of the natives of most of the sountries of the world, but the language of our Bible is still the English of 100 years ago.

While there are some people who champion the vernacular edition, there are many who heartly abominate it. Even in England, where news of the new publication has just been received, a storm of protest has been stirred ap. Several prominent divines go so far as to declare the new departure an atter abomination.

Following are a few parallel passages from the St. James Bible and from

Following are a few parallel passages from the St. James Bible and from the new Chicago edition:

THE KING JAMES BIBLE.

The Magnificat.

St. Luke, I., 46-54. And Mary said my soul doth magnify the Lord.
And my spirit hath rejoiced in God my Saviour.
For He hath regarded the low estate of His handmaiden; for, behold, from henceforth all generations shall call me blessed.
For He that is mighty hath done to me treat things; and holy is His name.
And His mercy is on them that fear Him from generation to generation.
He hath showed strength with His arm: He hath scattered the proud in the imagniation of their hearts.
He hath filled the hungry with good things and the rich He hath sent empty away.
He hath helpen His servant Israel, in remembrance of His mercy.

Consider the Lilies

The Magnificat.

Luke I, 46-54.—Mary's song. Then Mary said: "My soul extois the Lord, my spirit exults in God my Saviour: for He has remembered His servant in her lownines; and from this hour all ages will count me happy.

"Great things has the Almighty done for me; and holy is His name. Age after age He shows His mercy, to those that reverence Him.

"Great are the deeds of His arm; He confounds the headstrong with their own device; He dethrones princes and exalts the lowly, the hungry He loads with gifts and the rich He sends empty-handed away.

"He has stretched out His band to His servant in Israel, not forgetful of mercy, as He promised to our forgetful of mercy, as He promised to our forgetful of mercy. The Magnificat.

Consider the Lilies.

Consider the Lilies.

St. Luke xii., 27-36. Consider the lilies, how they grow; they toil not, they spin not; and yet I say ento you that Solomon in all his glory was not arrayed like one of these.

If then God so clothe the grass which is grandeur was not robed like one of them of the oven; how much more will he today in the field and tomotrow is cast into the oven; how much more will he clothe you, O ye of little faith?

And seek not, ye what ye shall eat, or what ye shall drink. Neither be ye of doubtful mind.

For all these things do the nations of the world seek after; and your Father knoweth that ye have need of these things.

Consider the Lilies.

Luke xii., 27-36.—Think of the lilies, how they grow. They neither toil nor spin; yet i tell you even Solomon in all his grandeur was not robed like one of them if then God dresses in this way, the very will be used for the oven tomorrow, how much more will he do the same for you, you men of smail faith!

And so in your case, do not be eager about what you can get to eat or what you can get to eat or what you can get to suspense. For all these things the heathen throughout the world are ager about, and your Father knows that you need them all.

The Beautitudes.

St. Matthew v., 3-12.—Blessed are the poor in spirit; for theirs is the Kingdom of Heaven.
Blessed are they that mourn; for they shall be comforted.
Blessed are the meek; for they shall inherit the carth.
Blessed are they which do hunger and thirst after righteousness; for they shall be filled.
Blessed are the merciful; for they shall be filled.
Blessed are the merciful; for they shall be filled.
Blessed are the pure in heart; for they shall see God.
Blessed are the peacemakers; for they shall be called the children of God.
Blessed are they which are persecuted for righteousness sake; for theirs is the Kingdom of Heaven.
Blessed are they which are persecuted for righteousness sake; for theirs is the Kingdom of Heaven.
Blessed are the poor in spirit, for it is they who will be comforted.
Happy are the servicy how in their the earth.
Happy are the merciful, for it is they who will have mercy shown them.
Happy are the pure in heart, for it is they who will have mercy shown them.
Happy are the peacemakers, for it is they who will have mercy shown them.
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Happy are the pure in heart, for it is they who will have mercy shown them.
Happy are the pure in heart, for it is they who will be called sons of God.
Happy are the pure in heart, for it is they who will be called sons of God.
Happy are the pure in heart, for it is they who will be comforted.
Happy are the sertie, for it is they who will be comforted.
Happy are the merciful, for it is they who will be called sons of God.
Happy are the pure in heart, for it is they who will be called sons of God.
Happy are the pure in heart, for it is they who will be called sons of God.
Happy are the pure in heart, for it is they who will be called sons of God.
Happy are

The Lord's Prayer.

Sowing and Reaping.

Galatians, vi., 7-9.—Be not deceived; God Ga not mocked; for whatsoever a man God sow that shall he also reap.
For he that soweth to his flesh shall of the he flesh reap corruption; but he that oweth to the spirit, shall of the spirit

QUAINT PRINCESS SINGH. Ways and Appearance of Titled Girl Who's to be a "Medic."

The Princess Sophia Bamba Dhuleep Singh, daughter of the late Maharajah Dhuleep Singh of India, who has just entered the Women's Medical college of the Northwestern university, Chi cago, keeps generally in the seclusion of her room, her maid serving her meals there. On Sunday morning she is a great Dane, and the other a big Russian pointer. These the princess evidently intends shall be her compan-

"Yes," said the lawyer, "business is ad." In her own apartments the princess wears rich and beautiful gowns and medical book to study her first lessons at the college, the gown she wore was of the thinnest muslin made in her own India. It was white, with delicate flower figures, and was made over yellow silk. The bodice was cut low, and the elbow sleeves of yellow silk were covered with flowing bell sleeves of the muslin trimmed with lace, and the

NEW CHICAGO VERSION.

Consider the Lilies.

hongs.

Happy are you whenever people abuse you, and persecute you, and say everything bad of you, untruly, and on My account. Be glad and rejoice, because your recompense in heaven is great; it was, indeed, in just the same way that people persecuted the prophets who preceded you.

The Lord's Prayer.

The Lord's Prayer.

St. Matthew vi., 9-13.—After this manner therefore pray ye:
Our Father which art in Heaven,
Hallowed by Thy name;
Thy kingdom come;
Thy will be done in earth as it is in Heaven.
Give us this day our daily bread,
And forgive up our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil: For thine is the kingdom and the power and the glory, forever.

Amen.

The Lord's Prayer.

Matthew vi., 9-13.—You therefore are to pray in this way:
Our heavenly Father.
May thy Name be held holy.
Thy kingdom come,
And Thy will be done—On earth as in heaven.
Give us today
Our bread for the day before us;
And forgive us our debts,
As we, too, have forgiven our debtors;
And do not take us into temptation,
But rescue us from evil.

Sowing and Reaping.

Galatians vi., 7-9.—Do not be deceived.
God is not to be trifled with. What men sow they will reap. For those who sow the field of their earthly nature will from it reap decay; while those who sow the field of the spirit will from it reap enduring life. We must never tire of doing right, for at the proper time we shall reap a harvest if we do not grow weary.

did you?" retorted the old man. "And now that you know it, do you just keep it to yourself, please, for no one else it to yo

able: the former, black as midnight,

is worn with a large pompadour and coiled high.

"I came to this country to study and be quiet," is all that the princess would say to any inquiry. She will not speak of her country nor say why she chose to come to Chicago to study.

Maharajah Dhuleen Singh, father of

Kohinoor diamond, the most highly or not. But old Clybourne knew what prized possession of Runjeet Singh. The princess was born and reared a Christian. Her mother was a half caste.

Miss Bamba Muller, daughter of a Gerentical with and the fact that her existence was ment on which no legible writing appears. Part of the words "Declaration"

The Only Course.

(Washington Star.)

"Why don't you challenge him to prov the truth of his scandalous assertions," said the American.

"That would be too easy a task for him." answered the European. "Til have to challenge him to fight."

A Title Explained.

(Washington Star.) bracelets of different sizes, but no other jewels.

She is a woman possibly 28 years old.
Her complexion is a celar olive. Her hair and eyes are particularly notice-



In the prosperous city of Fordham, an Illinois city of mills, factories' and railway shops, lived Elias Clybourne, a cynical, ionely man, whose riches made no one the happier, not even himself.

To him he called, one raw March evening, Josiah Medford, the attorney, a man as hard, close-fisted and greedy as was Clybourne himself.

"I am past seventy, Medford," the rich man said, "and I want you to draw up my will. I have never made a will, you see, and I don't want that scamp of a Harmon—my cousin—nor that lazybones of a Henry Clybourne, my nephew, to dance over my grave—and dance they would, if I should die intestate! So I'll make a will that'll wring a tear or two from their eyes!"

The grim old fellow laughed as he spoke. It was not a pleasant laugh to



"Charity! Well, you may call it that!" and old Clybourne lay back in his chair, closed his eyes and seemed

'You didn't have to know it 'till now, did you?" retorted the old man. "And now that you know it, do you just keep

weary.

Now, almost approvingly.

When the paper had been roughly drawn up, corrected, and then rewritten, it was handed to old Clybourne. After looking it over carefully he signed it, first calling in two

to come to Chicago to study.

Maharajah Dhuleep Singh, father of Princess Sophia, was only 11 years old when Great Britain took possession of the Punjab, and also of the famous Kohinoor diamond, the most highly minds to think whether she had a child with the civil war.

Amberly's poor little in the civil war.

Amberly's poor little broken-spirited wife had almost faded out of memory since the soldier's death. Old Fordman friends did not even burden their minds to think whether she had a child with the civil war.

lieve lived Louise Amberly and her widowed mother. In that city he made a short stay and then returned to Fordham.

He took up a temporary residence in a hotel in Chicago, and was introduced by an elderly clergyman with whom he had renewed a slight acquaintance to Mrs. Amberly and her daughter.
Louise Amberly was a pretty, rosy-cheeked girl, who worked for her broad and that of her mother. She was a Enough to be our mothers.

hear; so thought even the hard old lawyer who heard him.

"Going to leave your money to charty. I suppose?"

"We are to be married as soon as we have saved enough to make a little home for ourselves," explained Louise, with a world of love and pride in her

liver as from evil: For thine is the king-dom and the power and the story, forever.

Beginning of the Word.
St. John, i., 1-5.—In the beginning was the Word and the Word was fold.
And things were made by Hing and without Hinw san or anything made that was made. If the light of men.
And the light shineth in darkness, and the darkness comprehended it not.

St. Paul on Love.

Cominthians, xiii., 4-8.—Charity suffereth long and is kind; charity envieth mote charity vanieth not testle; not casily provoked, thinketh not evil; Reported not in linguity, but rejoiceth and there own, is not easily provoked, thinketh not evil; Reported not in linguity, but rejoiceth and the fore own, is not easily provoked, thinketh not evil; Reported not in linguity, but rejoiceth and things. Charity never faileft, but whether there be propheckes, they shall fall, whether there be propheckes, they shall fall, whether there be knowledge it shall vanish away.

Sowing and Reaping.

Sowing and Reaping.

Sowing and Reaping.

And forgive us our debts.
As we, too, have forgiven our debtors.
As we, too, have forgiven our debtor

prise. Its lattire had made a bright spot in his shriveled up old heart.

Louise Amberly married her young lover, and old Clybourne is alive yet. No one but his attorney shares with him the secret of the will.

"Some day," chuckles oid Clybourne; "some day," chuckles oid Clybourne; "some day," there'll be a surprise!"

But no one will ever he more sur-

orised than was Elias Clybourne

(Copyright, 1901, by W. R. Hearst.) FAMOUS DOCUMENT FADING.

Declaration of Independence Is Now Practically Blank Parchment. (Louisville Courier-Journal.)

As a physical "seeable" thing the famous Declaration of Independence s no more. The stirring text and the signatures of the members of the continental congress have faded away This precious document is preserved

which crossed the ocean with her. One is a great Dane, and the other a big great Dane, and the princess evidently intends shall be her companions while she lives in this country. It is a grief to her they are not allowed to live in her rooms, but they are carefully guarded in the barn.

On the street she wore a short blue skirt with an eton jacket of fur, and a brown felt hat. Her dress is European, and her speech a quaint, lisping English. The maid is as reserved in speech as herself.

Some forms of American etiquette seem to surprise her, as, for instance, the refusal to permit her maid to occupy the place which she herself does not take at the table.

"I' wish I could write better," signed the boy. "I' wish I could spell better, too, it is that all?" asked his mother. "Well, I wish I could spell better, too, it is that all?" asked his mother. "Well, I wish I could spell better, too, it is this line he bettrayed little intended her own a partments the princess wears rich and beautiful gowns and little jewelry. She will not burn on gas, but has provided herself with a number of kerosene lamps, and last evening, as she sat down with a big medical book to study her first lessons at the college, the gown she wore was of the hinnest muslin made in her own the other and the refusal to permit her maid to occupy the place which she herself does not take at the table.

"Oh." she remarked, "but I 'thought Americans were so democratic."

In 'her youn apartments the princess wears rich and beautiful gowns and little jewelry. She will not burn on gas, but has provided herself with a number of kerosene lamps, and her speech a place which will be the sound of the place which will be the beautiful and the place which will be the boy. "I' was a supported by a certain ghost of the land and provided herself with a number of kerosene lamps, and her speech as the brought of the place will be place will be the place will be the place will be

His Liberal Views.

(Washington Star.) "He says that you are narrow-minded; that you are not a man of liberal views," said the friend.
"The slander carries its refutation on its face," answered Senator Sorghum, haughtly. "No man has ever paid the legislature as much as I have."

Man and His First Love